

HUDSON VALLEY HEALTH & TENNIS CLUB  
*Summertime Tennis*

SUMMER 2009: \*Saturday, May 23, 2009 – Monday, September 7, 2009

\*PLEASE NOTE: THE CLUB WILL TRY TO MAKE COURTS AVAILABLE BY THURS, MAY 21TH, 2009, HOWEVER, THIS WILL BE BASED UPON WEATHER & BUBBLE DISASSEMBLY

**MEMBERSHIP PACKAGES:**

- FULL MEMBERSHIP • \$516.00
- COUPLES MEMBERSHIP • \$932.00
- DAYTIME MEMBERSHIP • \$372.00
- EARLY BIRD • \$292.00

Please Note: A couple is defined as a domestic partnership sharing the same address.

*PAY IN FULL BY APRIL 10TH AND RECEIVE A  
\$20.00 DISCOUNT FOR FULL/COUPLE MEMBERS  
\$15.00 DISCOUNT FOR DAY/EARLY BIRD MEMBERS*

**PACKAGES INCLUDE:**

**FULL & COUPLE MEMBERSHIP:**

- COURT TIME USAGE:  
MONDAY THROUGH SUNDAY - 6AM-11PM
- TEAM MEMBERSHIP FOR USTA
- TEAM MEMBERSHIP FOR MITL OR HVTL
- 3 FREE GUEST PASSES FOR THE SEASON

**DAYTIME MEMBERSHIP:**

- COURT TIME USAGE:  
MONDAY THROUGH FRIDAY - 6AM-4PM
- TEAM MEMBERSHIP FOR MITL OR HVTL
- 1 FREE GUEST PASS FOR THE SEASON

**EARLY BIRD MEMBERSHIP:**

- COURT TIME USAGE:  
MONDAY THROUGH FRIDAY - 6AM-9AM
- 1 FREE GUEST PASS FOR THE SEASON

**SUMMER MEMBERSHIP POLICIES:**

**MEMBERSHIP  
BENEFITS**

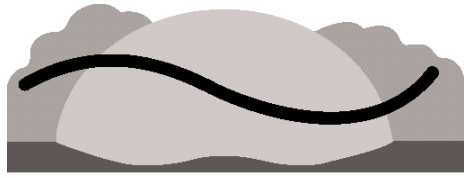
- SPECIAL MEMBERS ONLY COURT TIME.
- ONE WEEK ADVANCE COURT RESERVATION
- REDUCED LESSON AND CLINIC RATES
- REDUCED PARTY & SPECIAL EVENT RATES
- REDUCED RACKET, STRINGING, AND PRO SHOP RATES
- REDUCED ADULT DAY CLINIC RATES

•**ID CARDS:** ALL MEMBERS WILL BE ISSUED A MEMBERSHIP ID CARD FOR THE SUMMER SEASON UNLESS THEY HAVE ALREADY BEEN A MEMBER FOR THE INDOOR SEASON. PLEASE MAKE SURE YOU STOP AT THE DESK TO BE ISSUED A CARD IF YOU DON'T HAVE ONE. IF YOU WERE A MEMBER FOR THE INDOOR SEASON, YOU WILL BE USING THE SAME CARD AND ID#. ONCE WE RECEIVE YOUR APPLICATION AND PAYMENT, WE WILL ACTIVATE YOUR CARD FOR THE SUMMER SEASON. YOU WILL NOT BE ABLE TO ENJOY YOUR MEMBERSHIP PRIVILEGES WITHOUT THE USE OF THIS CARD. YOU WILL BE ASKED TO SHOW OR SWIPE YOUR CARD AND SIGN IN BEFORE GOING ON THE COURT AT ALL TIMES.

•**GUEST POLICY:** THE GUEST FEE WILL BE \$25.00. A GUEST CAN ONLY BE A FREE GUEST ONCE A SEASON, BUT CAN BE A PAID GUEST NUMEROUS TIMES. ALL GUEST FEES MUST BE PAID BEFORE GOING ON THE COURT.

•**COURT USAGE:** ONLY MEMBERS WILL BE ABLE TO RESERVE COURTS IN ADVANCE. COURT USAGE WILL BE LIMITED TO 1-1.5 HOUR SINGLES AND 1.5-2 HOUR DOUBLES (CONSECUTIVELY) IN ORDER TO GIVE ALL MEMBERS AN OPPORTUNITY TO UTILIZE THE CLUB. "NO SHOWS" WILL BE CHARGED A FEE OF \$25.00 PER COURT HOUR. IN ORDER TO ENFORCE THIS, A CREDIT CARD WILL BE REQUIRED WHEN FILING YOUR APPLICATION. CANCELLATIONS MUST BE MADE 24 HOURS IN ADVANCE. IF A MEMBER DOES NOT SHOW UP FOR A COURT MORE THAN TWICE, THE MEMBER WILL LOSE THEIR RESERVATION PRIVILEGES.





HUDSON VALLEY  
HEALTH & TENNIS CLUB'S  
*Summer Tennis 2009*

Welcome to another season of summer tennis along the Hudson River. We hope this summer is filled with great tennis and good times!

This year there will be an "Early Pay Discount". If you pay in full on or before April 15th, you will receive a \$20 discount full/couple membership and a \$15.00 discount for daytime members. All summer fees are due by May 15th, 2009.

This year we will continue to work with USTA Captains and Administrators to ensure court availability on at least two of the four week nights during the USTA season.

Our Tennis Director, Andrew Franklin, will continue to run Junior camps, Friday twilight evenings and specialty themed parties during our summer season. So join us for summertime tennis along the Hudson River. Don't miss out!

HUDSON VALLEY  
HEALTH & TENNIS CLUB'S  
SUMMER APPLICATION- 2009

Name: \_\_\_\_\_ SKILL LEVEL: \_\_\_\_\_

Address: \_\_\_\_\_

CITY / STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**SIGN UP FOR (CHECK ALL THAT APPLY):**

Full Membership-	\$516.00	<input type="checkbox"/>	Day Membership	\$372.00	<input type="checkbox"/>
Couple Membership-	\$932.00	<input type="checkbox"/>	Early Bird-	\$292.00	<input type="checkbox"/>
Pre-Pay Discount-	\$20.00	<input type="checkbox"/>	Pre-Pay Discount	\$15.00	<input type="checkbox"/>

FOR OFFICE USE ONLY:		Account # _____
Payment Form: V/MC/Other		Total Amount Due: _____
CC# _____		Amount Paid: _____
Exp. _____ Check#/Csh _____		Amount Due: _____

THE UNDERSIGNED UNDERSTANDS THAT A PAYMENT **IN FULL** MUST ACCOMPANY THIS APPLICATION. MEMBERS WILL NOT BE ALLOWED TO USE THE CLUB UNTIL FULL PAYMENT IS RECEIVED. THE UNDERSIGNED ALSO UNDERSTANDS THAT ALL FEES MUST BE PAID NO LATER THAN **MAY 1ST, 2009**. NO REFUNDS WILL BE ISSUED AFTER SEASON HAS COMMENCED.

THE UNDERSIGNED UNDERSTANDS THAT THE USE OF THE COURTS AND THE CLUB'S FACILITIES WILL BE STRICTLY AT THE UNDERSIGNED'S OWN RISK. THE CLUB IS NOT RESPONSIBLE FOR ANY INJURIES OR ACCIDENTS OCCURRING AS A RESULT OF NORMAL USE OF FACILITY. THE UNDERSIGNED ALSO UNDERSTANDS THAT THE CLUB RESERVES THE RIGHT TO SET ASIDE COURTS FOR SPECIAL EVENTS, INSTRUCTIONAL PROGRAMS, PRIVATE LESSONS AND COURT MAINTENANCE.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_